



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
as required by SEPA and find that
it is not an "action".

☒ SURFACE WATER

☐ GROUND WATER

☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

SIGNATURE

APPLICATION NO. S125065	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 7-13-87	TIME	ACCEPTED
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APPLICANT'S NAME - PLEASE PRINT Frank + Pam Magee	Bus. Tel. 366 3131
DAKOTA CREEK GOLF COURSE	Home Tel. 366 3131
Other Tel.	

ADDRESS (STREET) 3258 HAYNIE RD	(CITY) CUSTEN	(STATE) WASH	(ZIP CODE) 98240
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) UNNAMED PONDS	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION	

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 0.07	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 30	ACRE FEET PER YEAR
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IRrigation during brig season Summer	
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IF IRRIGATION, NUMBER OF ACRES 5	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1986	DATE PROJECT WAS OR WILL BE COMPLETED Aug 1987	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL	
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3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			11	40	1E	

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
	11	40	1E	Whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER	
YES	

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
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ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	
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AND ALSO THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND EXCEPT THE EAST 330 FEET OF THE SOUTH 660 FEET OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, AND EXCEPT COUNTY ROAD. ALL SITUATE IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 1 EAST OF W.M.

The East 330 feet of the South 660 feet of the Southwest quarter of the Northwest quarter of Section 11, Township 40 North, Range 1 East, EXCEPT roads.

SUBJECT TO: Reservations contained in Deed of record, reserving unto the Grantor 1/2 of oil and mineral rights.

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface water

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Golf Course Irrigations

3 horse power pump

16 GALLONS per minute

2" hose

3 sprinklers

on 5 different greens

2

"

" 4

"

"

5 ~~ponds~~ PONDS ON 50 ACRES being filled from under ground springs and run off water approximately 3' deep & 30' x 50' in size

REMARKS

7. EACH GREEN IS approximately 2,000 sq ft requiring water on summer days of 1,000 gallons every other day

RECEIVED
JUL 13 1987
DEPT. OF ECOLOGY

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Franklin Magee
APPLICANT'S SIGNATURE

FRANKLIN + PAMELA MAGEE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....